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CONFIRMATION NO. 4981

<b>SERIAL NUMBER</b> 10/699,129	<b>FILING OR 371(c) DATE</b> 03/16/2005 <b>RULE</b>	<b>CLASS</b> 280	<b>GROUP ART UNIT</b> 3618	<b>ATTORNEY DOCKET NO.</b>
<b>APPLICANTS</b> Richard N. Shapiro, Virginia Beach, VA;				
<b>** CONTINUING DATA *****</b> This application is a CIP of 09/604,769 06/28/2000 PAT 6,581,945 and is a DIV of 10/323,892 12/20/2002 PAT 6,916,028				
<b>** FOREIGN APPLICATIONS *****</b>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **</b> ** 01/31/2004				
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged		<b>STATE OR COUNTRY</b> VA	<b>SHEETS DRAWING</b> 5	<b>TOTAL CLAIMS</b> 48
Examiner's Signature _____ Initials _____		<b>INDEPENDENT CLAIMS</b> 2		
<b>ADDRESS</b> Richard N. Shapiro 1294 Diamond Springs Road Virginia Beach, VA23455				
<b>TITLE</b> REMOVABLE AND STOWABLE WHEEL STANDS FOR CONVERTIBLE CHILDREN'S CARRIER DEVICES				
<b>FILING FEE RECEIVED</b> 1052	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	